



પાયાની સાક્ષાત્તા અને અંક દ્વારા



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/2025/40358-360

Date: 20/07/2023

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/S.Pravin C.Savalia  
204, Biz Hub Complex,  
Opp.Tapovan School,  
Nr.Parl Hospital,  
150 Ft Ring Road,  
Rajkot-3600004  
Mo- 98252 75095

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in SURENDRANAGAR district.**" under Package No.**SS/SOE/SUR/4873** for the contract price Rs. **26838852.00 (Rupees Two Crore Sixty Eight Lakh Thirty Eight thousand Eight hundred Fifty Two Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

***Yours Faithfully,***

  
**State Project Engineer,  
Samagra shiksha-Gandhinagar**

***Copy To: -***

1. District Project Co-ordinator & District Primary Education Officer, Dist: **SURENDRANAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **SURENDRANAGAR**